

## **WGC Newsletter**

**April 2024** 

The March Member Meeting will be held at 7PM on **Thursday April 11**th.

Join us BEFORE the meeting for some ATA Trap fun (bring 50 shells of 12 guage trap load) – starts @ 4pm.

#### **PROSPECTIVE MEMBERS**

Mary Ballard, Boone Carter Bumgarner, Elk Park Patrick Cronin, Fleetwood Tony Holman David Richardson, W Jefferson Andrew Tran, Boone

If any current members have any concerns or objections regarding any of the prospective members, please contact a club officer **before** the final vote at the **January** meeting.

#### **CLUB MEMBERSHIPS REMINDER**

If your gate card doesn't work for some reason, please contact **Daniel** or **Marc** on the website contacts page.

#### **RANGE UPDATES**

Bay 2 Berm Saga — we have engaged a vendor to improve the low side berm on Bay 2 & 3. They'll be moving dirt soon from the other bays to build up the berm to spec.

Two separate workday events last month — many thanks to all involved, especially those who led the efforts! Photos of some members in action and recent fruits of their labor follow.

Some members who helped, but may not be pictured:

Jackie Flood; Dean Friesland; Jim Brannam; Daniel Lofaro; Steve Byerly; Arvin Pearson; Kevin Hartley; Lance Stell

#### RIMFIRE BENCHREST

Rimfire Benchrest matches are 2nd Sunday of the Month.

Our next 100 yard bench rifle match is **February 11<sup>th</sup> at 1:00 PM** meet some new friends. Entry fee is \$5 per rifle.

#### **WGC STEEL**

First match of the year is **April 20th** - we look forward to seeing everyone there. There will be no changes to the match format, so the stages they know and love will be ready for them.

<u>Kirk Keller</u> is the new Director and will be posting more updates online soon.

#### WGC PISTOL

Southern Defensive Pistol (WGC Pistol) holding it's first match at the club Saturday April 13th - registration @ 9am.

Visit <u>WGCPistol.com</u> for additional details / rules

#### **TRAP SHOOTING**

Trap is still practicing on **Sunday** afternoons **at 2PM** as well as our ATA trap tournaments starting **April 27th** (and following 4th Saturdays of the month through Summer).

Our club ranked #2 in the state, throwing 72,000 clays for the year (missing #1 spot by 4,000 clays)!

# Improvements on our entrance and fence along the Archery field (yes, we have an archery field!)



### Improvements around Bay 2 and Bench Rest 100 yd

