# WGC Newsletter



#### Watauga Gun Club

*Physical:* 232 Appaloosa Trail Boone, NC 28607

*Mailing:* PO Box 2316 Boone, NC 28607

828.264-6539

#### Club Hours

8 a.m. to 8 p.m. Monday, Tuesday, Thursday, Friday & Saturday.

8 a.m. to 6 p.m. Wednesday

1 p.m. to 6 p.m. Sunday

#### Were on the web too!

www.WataugaGunClub.com

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#### **Membership Renewals**

As member meetings have been suspended, please mail your annual dues to the mailing address at left. Include a copy of your Concealed Carry-Handgun permit, handgun purchase permit (issued within the last three months) or an official background check with a copy of your NRA member card. IF YOU HAVE NOT COMPLETED ANNUAL RANGE USE AND SAFETY REVIEW MEETING IN THE PAST YEAR, you will need to submit a signed and dated waiver.

A copy of the waiver is included at the end of this newsletter.

# February 2021

#### **Monthly Member Meetings**

NO MONTHLY MEMBER MEETINGS UNTIL FURTHER NOTICE! This includes the annual range use and safety review meeting and the monthly member matches normally held prior to the membership meetings. Hopefully we will be able to continue these activities in April. Stay tuned.

### **Club Information Emails**

Club information emails sent with important information are addressed to many member recipients. Mail servers may tag such emails as spam or junk mail. Be sure to check your spam or junk mail folders for club informational emails.

Normally, moving an email from your junk folder to the inbox will alert that server to your desire to receive emails from that sender, however, this is not guaranteed. In whatever way you might be able to mark <u>memberships@wataugagunclub.com</u> as an approved sender on your mail server, please do so.

#### **Rimfire Benchrest**

January 10, the sun was out, the wind was light and the ground was covered in snow. Seven members turned out for the monthly match.



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Cameron Rose and Lance Stell cleaned up with two wins each.

Come on out for the next match on February 14 and have some fun. Bring your open sight rifle too! All welcome!

#### **WGC Steel Match**

In a bit over two months, the WGC Steel Match will begin again. The match is held the third Saturday of every month. Limit of 2 guns per shooter. First gun is \$10 and second gun is \$5. Registration opens at 0900, match starts at 1000.

Match open to all pistol caliber firearms.

Six (6) stages with 5 targets in each. Shoot each stage 4 times, throw out slowest string and add the remaining 3 strings for the stage time. Plus 1 fun/ fast stage.

Rimfire handguns and all rifles and carbines start from a low ready. Centerfire handguns start holstered.

Long guns come to the line flagged and bagged. Handguns must be bagged, cased or holstered.

The club house will be open for restroom use only. Registration will be outside, behind the club house. WGC strongly recommends following ALL CDC guidelines regarding Covid-19. Anyone interested in helping morning set up on Saturday is encouraged to do so.

## WGC Trap

If you are a new member or have been a member for a while and want to learn about and participate in trap shooting, join other club members at trap ranges 1 & 2 on Sundays at 2 PM. Just introduce yourself and express your interest and anyone present will be able to help and point you in the right direction to learn how to get started.

### WGC IDPA

A modified format IDPA match is tentatively scheduled for March. Scenario stages include pistols and possibly pistol caliber rifles. Be sure to check the club calendar on the club web site.

#### Gate Replacement

Work on the gate has been delayed due to weather. Repairs and replacement are a high priority.

#### Web Site

The club web site is being revamped and will hopefully be fully functional soon. Until the site is current, members can still rely on the club calendar on the opening page.

### **Member Advertising**

The possibility of members being able to advertise on the club website and in the club newsletter has been proposed in order to give members information about goods and services other members may provide. An opportunity for club members to do business with other members. There would

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be an annual fee to advertise that would help support website costs. If you have any comments regarding this proposal, please email wgc.news@charter.net.

### Range Etiquette

Please make the effort to leave the range as you found it, if not better. Make sure targets and trash are put in the garbage cans provided and return all target stands to their storage locations. Always report any damage to the Range Officer.

When entering club grounds, drive slowly so as not to stir up gravel dust, particularly near Bay 2.

Also, be sure to always conduct yourself with safety in mind. Always use ear and eye protection.

Report any safety violations to the Range Officer.

#### Watauga County Concealed Handgun Permits

The Watauga County Sheriff's Office would like us to let our membership know that the process for applying for new or renewing Concealed Handgun Permits is now online. They **prefer the online method** so it is no longer necessary to call for appointments. Here are two links for the Sheriff's Office to check out.

Main Concealed Carry Permits link: http://www.wataugacounty.org/App Pages/Dept/ Sheriff/concealedperm.aspx

Which will send users here: https://wataugaso.permitium.com/ccw/start

## WGC Newsletter (cont.)

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#### WATAUGA GUN CLUB

#### WAIVER OF LIABILITY RELEASE HOLD HARMLESS AND INDEMNIFICATION AGREEMENT

I understand that engaging in Watauga Gun Club (WGC) activities may be hazardous, with accompanying risks of personal injury, death, and/or loss or damage to my property. In consideration of my participation in such shooting activities, I, on my own behalf and that of my heirs, successors, representatives, administrators and assigns, hereby: **1.** Waive and completely release any and all, past, present or future claims, causes of action, suits, rights, damages, costs, expenses or obligations or demands of any kind whatsoever, I, or anyone on my behalf might have against Watauga Gun Club, and its respective officers, directors, agents, representatives and contractors (together "WGC"), for any loss, damage, personal injury, death and/or loss or damage to my property resulting from my participation in such shooting activities;

**2.** Agree to indemnify, defend and hold harmless WGC, from any and all claims by any person, firm, corporation or others, for any damages, loss or claims, of any nature, arising in any way out of my participation in such shooting activities; and

**3.** Assume all risks associated with such activities and all responsibility for medical expenses, costs and/or other obligations and other losses or injuries to me or in which I may become involved, by reason of my participation in such shooting activities at the aforementioned facility and event.

I further affirm that that I am over eighteen [18] years of age, or am under the direct supervision of a person that is not disabled from possessing firearms & ammunition, and I am not a "PROHIBITED PERSON" under 18 U.S.C. 922(g), and have read and understand this Waiver of Liability and have executed this instrument voluntarily on this date.

#### MY COMMITMENT TO SAFE GUN HANDLING

Anyone who uses a firearm has a responsibility to themselves and others to use the firearm safely. I acknowledge that I am familiar with the basic rules of firearm safety and that those basic rules have been explained to me. I agree to follow all of the basic rules of firearm safety at all times during my use and handling of any firearms.

The safe use of firearms dictates that I understand and agree to follow all of these instructions:

• I WILL TREAT EVERY FIREARM AS IF IT WERE LOADED.

• I WILL ALWAYS KEEP THE FIREARM POINTED IN A SAFE DIRECTION.

• I WILL NOT PLACE MY FINGER ON THE TRIGGER OR IN THE TRIGGER GUARD UNLESS AND UNTIL I AM READY TO FIRE.

• I WILL ALWAYS WEAR APPROPRIATE EYE AND EAR PROTECTION.

• I WILL NEVER PASS THE FIREARM TO ANYONE WITHOUT OPENING AND KEEPING OPEN THE

CYLINDER OR THE ACTION TO VERIFY THAT IT IS UNLOADED.

• I WILL ALWAYS FOLLOW THE COMMANDS OF THE RANGE OFFICER.

I understand these basic rules of firearms safety and I agree to follow them at all times. I have also within the past 30 days reviewed and understand the WGC Range Use Manual.

Print Name

Signature

Date